



# CANDIDATE APPLICATION

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*Thank you for your interest in  
the 2023 Minnesota Excellence in Public Service (MEPS) Series!*

- ♦ This year's program will consist of eight (8) full-day sessions on: **January 21, February 25, March 18, April 15, May 20, July 15, August 19, and September 16.** An optional trip to Washington, D.C. and post-trip social session will also be planned for June – dates TBD.
- ♦ Selected participants are responsible for paying a tuition fee before the first class or making other agreeable payment arrangements. Funds can come from the participant and from others who support her participation. Scholarship support may also be available upon request. Participants who choose to travel to D.C. will also be responsible for an additional trip fee and their own airfare.
- ♦ **Virtual information events are being held prior to the application deadline.** These "Introduction to MEPS" events are being held on:

Thursday, December 15<sup>th</sup> – 6 pm

Friday, December 16<sup>th</sup> – 10 am

Sunday, December 18<sup>th</sup> – 6 pm

Monday, December 19<sup>th</sup> – 6 pm

*To introduce yourself and request a participation link, please send an email to: [MepsSeries@gmail.com](mailto:MepsSeries@gmail.com).*

## YOUR APPLICATION, THE TIMELINE & THE PROCESS:

**Please send your completed application & resume by **December 23, 2022.****

*You can submit your materials by:*

**Electronic submission to: [MepsSeries@gmail.com](mailto:MepsSeries@gmail.com) (which is preferred).**

You can also send by fax to (651) 207-5655, or mail a paper submission to:  
MN Excellence Series, c/o 1390 Skillman Ave. W., Saint Paul, MN 55113

*Please do not be intimidated by this application.* This form and your resume will not be the sole determinant of selection and are simply the step which begins the process of getting to know you. All the information on this candidate application is confidential. If chosen as a finalist, you will be notified by the end of December, and we will work with you to schedule a date and time for a personal interview with the Fellows Selection Committee. MEPS reserves the right to choose program participants based on several criteria that are critical to success in the program and for future leadership in the public arena and/or their communities. Notification of acceptance or rejection to the program will be communicated by mid-January and **the first class is Saturday, January 21, 2023.**

Additional information can be found at: [www.mnexcellenceseries.com](http://www.mnexcellenceseries.com).

Questions can be directed to: [MepsSeries@gmail.com](mailto:MepsSeries@gmail.com)

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Minnesota  
EXCELLENCE IN  
PUBLIC SERVICE

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S E R I E S

CONFIDENTIAL  
CANDIDATE  
APPLICATION

Name: \_\_\_\_\_

Date: \_\_\_\_\_

County of Residence: \_\_\_\_\_

# CANDIDATE APPLICATION

## PERSONAL DATA

Name  Ms.  
 Mrs.  
 Miss \_\_\_\_\_  
*First Middle Last*

Nickname: \_\_\_\_\_ Age \_\_\_\_\_ Birth Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Address: \_\_\_\_\_

Check here if you want information sent to this address. \_\_\_\_\_  
*City State Zip Code*

Best Telephone # ( ) \_\_\_\_\_  
 Mobile  Home  Work

Alt. Telephone # ( ) \_\_\_\_\_  
 Mobile  Home  Work

Email Address \_\_\_\_\_

Facebook profile name (if applicable): \_\_\_\_\_

Twitter handle (if applicable): \_\_\_\_\_

Linked In name (if applicable): \_\_\_\_\_

Other Digital Presence (Instagram, website, blog, etc): \_\_\_\_\_

Business Name \_\_\_\_\_

Job Title (if applicable) \_\_\_\_\_

Address \_\_\_\_\_

Check here if you want information sent to this address. \_\_\_\_\_  
*City State Zip Code*

Business Telephone ( ) \_\_\_\_\_

Fax ( ) \_\_\_\_\_

# CANDIDATE APPLICATION

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## BACKGROUND DATA

### PROFESSIONAL ORGANIZATIONS:

Please list all organization you presently belong to or have belonged to in the past, and indicate any leadership positions held, with dates of membership.

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### VOLUNTEER/COMMUNITY ACTIVITIES:

Please list community, civic, professional, political, business, cultural, religious, social, athletic, etc., organization to which you have volunteered your time and for which you have not received monetary compensation. Please indicate how you have assisted the organization and for how long.

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### SPECIAL HONORS/AWARDS/LEADERSHIP ACTIVITY/OTHER ACHIEVEMENTS:

Please list the year the achievement was recognized, and specify the significance of the award as related to this application:

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# CANDIDATE APPLICATION

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In your career, what do you consider to be your most outstanding achievement so far?

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In your life, what do you consider to be your most significant accomplishment so far?

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Are you a member of any Republican organizations? Please identify.

MN Congressional District: \_\_\_\_\_ Precinct/County you vote in: \_\_\_\_\_

State House District: \_\_\_\_\_ State Senate District: \_\_\_\_\_

What is the name and email address of your Republican BPOU\* Chair (wo)man?

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How did you first learn about the Minnesota Excellence in Public Service Series?

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Have you ever been arrested?                      Yes      No      (If yes, please explain)

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# CANDIDATE APPLICATION

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Do you envision yourself as a candidate sometime in the future?

\_\_\_\_\_ Yes      \_\_\_\_\_ No      \_\_\_\_\_ Not Sure

Please tell us why you feel you would like to be selected for this program and what do you hope to contribute to the civic life of our state.

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*I understand that if accepted into the Minnesota Excellence in Public Service Series, my attendance is mandatory at all sessions, except in case of emergency. I will honor the confidentiality of all information shared during the class sessions. I am able to confirm my support for the Republican party, candidates, and conservative ideals, and will increase my level of participation in the political arena in the next five years. I also give my permission to use both my name and photograph in any publicity or press release with respect to the Minnesota Excellence in Public Services Series.*

Signed \_\_\_\_\_

Date \_\_\_\_\_



# CANDIDATE APPLICATION

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## REFERENCE INFORMATION

To be considered as a candidate for the Minnesota Excellence in Public Service Series, you must be sponsored by 2 individuals (fellow Republicans or business/professional /community associates).

### TO BE COMPLETED BY ONE OF YOUR SPONSORS

I hereby nominate \_\_\_\_\_ as a candidate for the Minnesota Excellence in Public Services Series. I am not related to the nominee.

Please explain why you believe this person should be considered for the Series.

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Please explain how you know the nominee.

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Signature \_\_\_\_\_

**SPONSOR** Printed Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Email Address: \_\_\_\_\_

Phone: \_\_\_\_\_



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Please explain how you know the nominee.

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Signature \_\_\_\_\_

**SPONSOR** Printed Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Email Address: \_\_\_\_\_

Phone: \_\_\_\_\_



**PLEASE ATTACH A  
CURRENT RESUME**

**TO INCLUDE:**

*(PLEASE BE AS DETAILED AS POSSIBLE)*

**EMPLOYMENT HISTORY**

Please include employment history for the last ten years.

**PROFESSIONAL ORGANIZATIONS**

Please include any special professional or work-related honors/awards.

**VOLUNTEER AND COMMUNITY ACTIVITIES**

Please list community, civic, political, cultural, religious, and social organizations to which you have volunteered your time and for which you have not received monetary compensation.

**EDUCATION**

Please include high school and all further education such as trade school/ specialized training, partial college attendances and degrees received as well as any academic awards or honors.

*\*\*Please note that any applicant who is accepted for Fellowship in the MEPS Series will be expected to provide a brief biography and electronic photo **on or before the first day of class**, for possible use on the MEPS Series website and other applicable materials.*